

**PUGET SOUND CONVENTION STUDY
THE NEW COVENANT
MAY 28, 2011**

Overview References: Vol. 6 Forward, R4318-4322

1) What scriptural evidence clearly shows that the Church is under the “Sarah Covenant”?

**THE NEW COVENANT
OVERVIEW**

Today signatures are used to ratify contracts (covenants) before they become operative. In ancient Biblical times animal sacrifices were used: Gen 21:27 (see Strong’s for “made” & “covenant”), Gen 15:8-10, 17-18, Jer 34:18

2) Is the Church part of the sacrifices used to ratify the New Covenant?

(Consider the many related illustrations in your answer.)

Include the following:

- a) How does Heb 13:11-14 prove that the “Lord’s Goat” (in yearly renewal of Law Cov.) refers to the Church?
- b) Distinguish between our sin-offering opportunity & Jesus’ “all sufficient” merit that offsets Adam’s sin R4493
- c) What scriptures firmly prove that when we drink of the memorial cup (the blood of the New Covenant, Lu 22:20), we are also pledging to drink of his cup to die with him?
- d) What scripture(s) interpret Isa 49:8 showing that the church is also given “for a covenant of the people”?
- e) Who are represented by the animals in Heb 9:18-23? Why? (Ex 24:3-8)

3) In Jeremiah 31:31, who is the New Covenant made with and when?

Include the following:

- a) Jer 31:31 context (Chapters 30-31 timing)
- b) Rom 11:25-27

4) With the above in mind, how can we be ministers of the New Covenant now (2 Cor 3:2-6)? (R5294:Sec1 to end, R4495:Sec6 to end)

5) Consider Heb 10:29, Heb 13:20-21. Are we sanctified & made perfect through the blood of the New Covenant? Explain. (R4321:Sec 2-4, R4495:Sec 3-4)

**THE NEW COVENANT
SPECIFICS**

6) When the blood is applied, Jesus owns the race. Since Justice is then legally satisfied, why will men be raised from death to “judgment” and “to shame and lasting contempt”? (John 5:28-29 ASV, Dan 12:2)

7) Does every man come under the provisions of the “New Covenant Arrangements” automatically when the blood is applied, or do they need to choose to do so? (Scriptures!!) [R4840:last par., R4575 Sec 4-5] [R5293:Sec2] (Consider the difference between sprinkling the book and sprinkling the people, R5342:Sec6) R4818-4819)

8) a) Throughout the Millennial Age, when each are first raised from the dead, are they children of Adam or of Christ? (R5428:Sec3-5, R2015:Sec1, E380) b) Is there a maximum timeframe that each will be given to go farther?

9) The Sin-offerings of Lev 16 show how the ransom is applied. The ransom price is for the sins of the whole world, but consider further specifics in the process: a) In the antitype, who specifically are represented by “all the people” in Lev 16:33? Why? (R4638:top, R4607:Sec3-4) b) Does this in any way conflict with the thought of the ransom itself being “a perfect man for a perfect man”?