

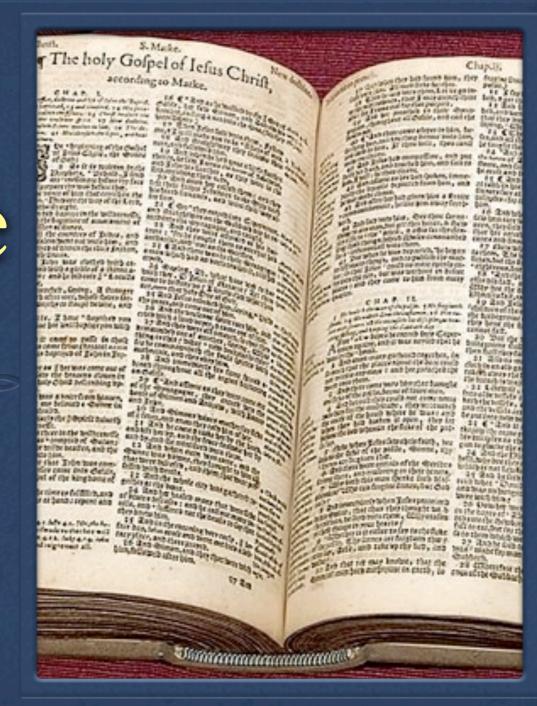
Lamp of the Faithful

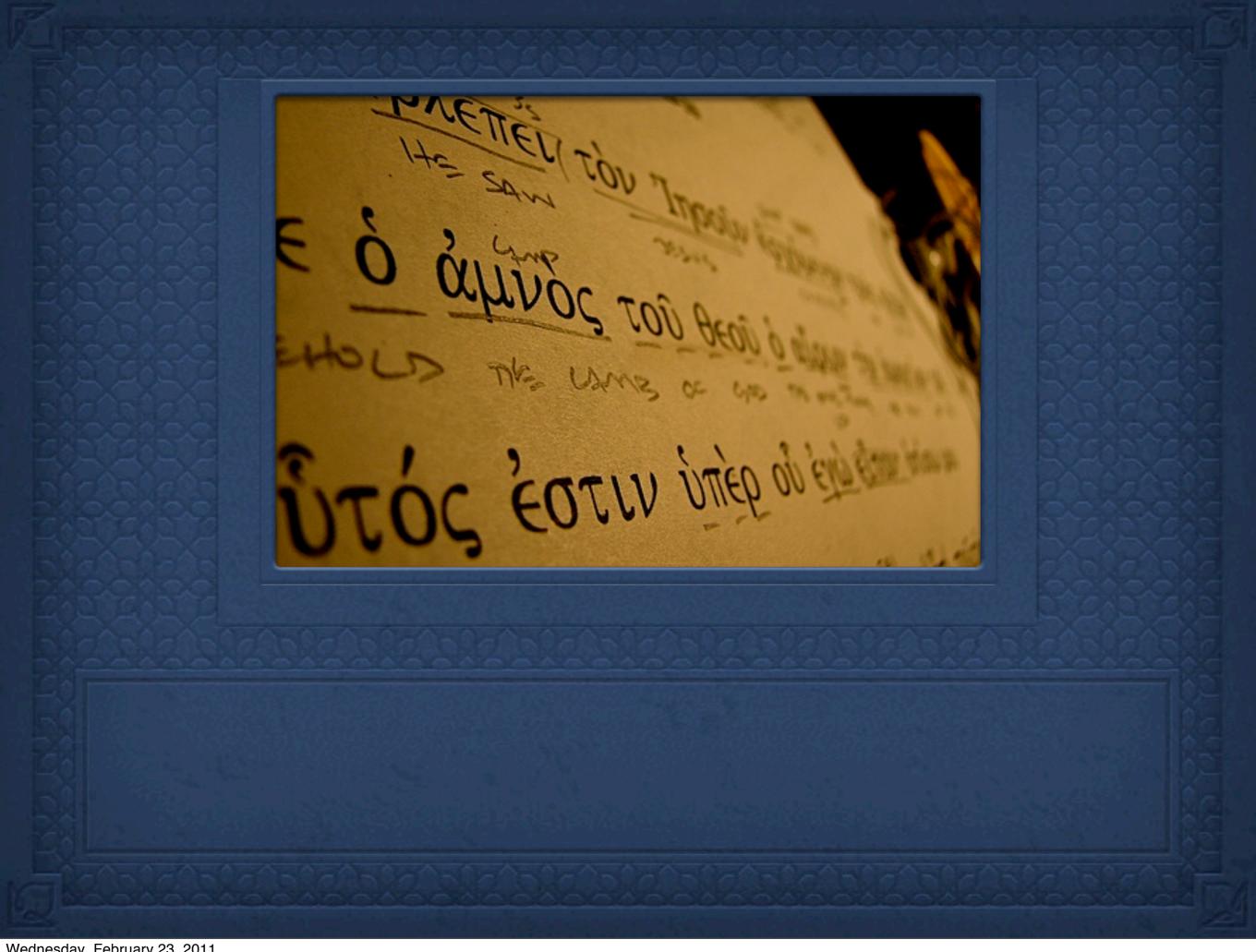
2Peter 1:2 – divine revelation from men moved by the spirit of God.

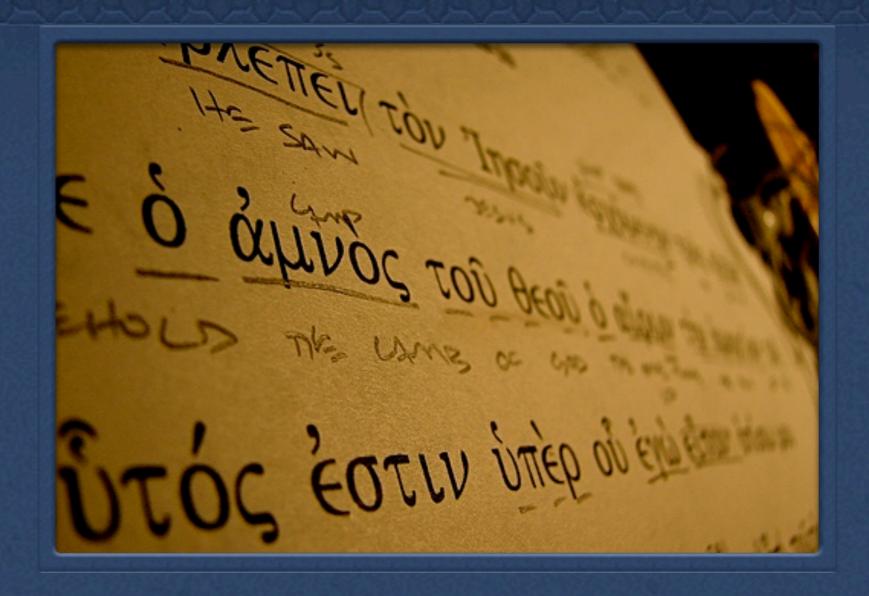
"The grass withereth, the flower fadeth: but the word of our God shall stand for ever." Isaiah 40:8

The Bible

In the English language



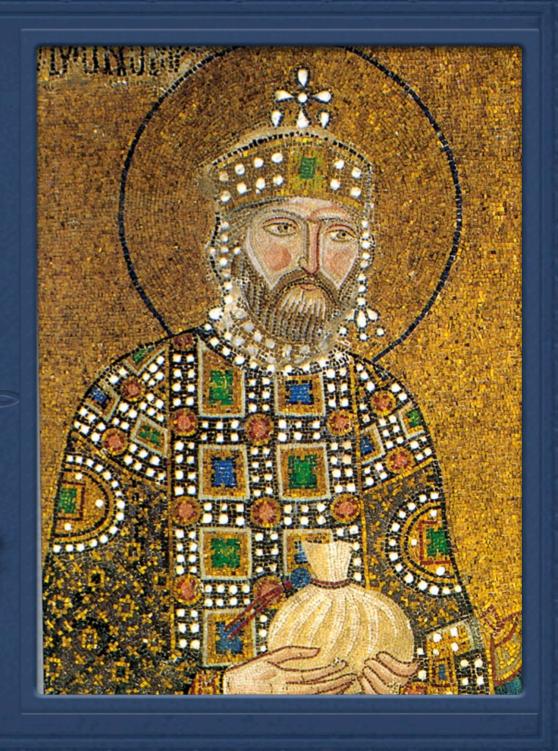




Fourth Century - regarded as canon (God's finished word)

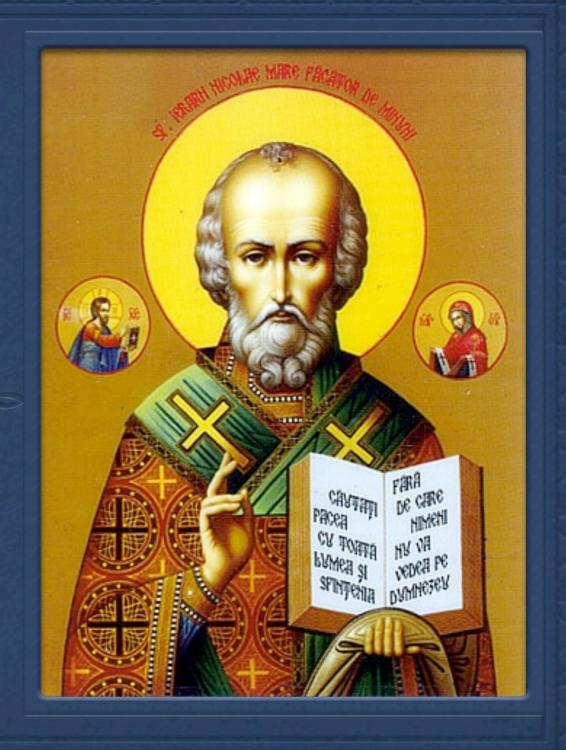
Fourth Century

Constantine



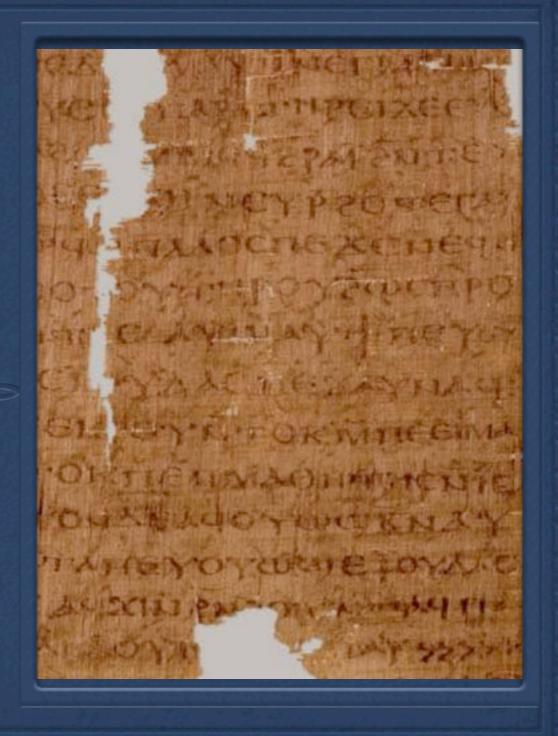
Fourth Century

Rome dominates



Jerome translates

Latin Vulgate





"And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth." - Revelation 11:3

Roman Church

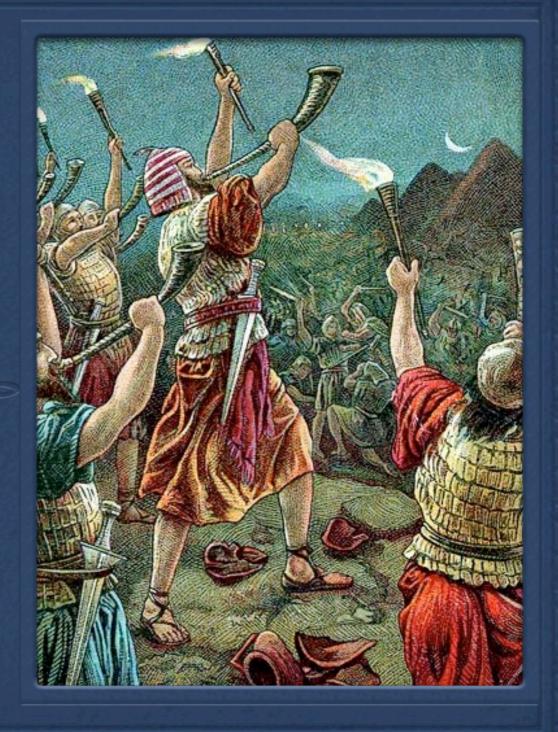




conditions inviting idolatry



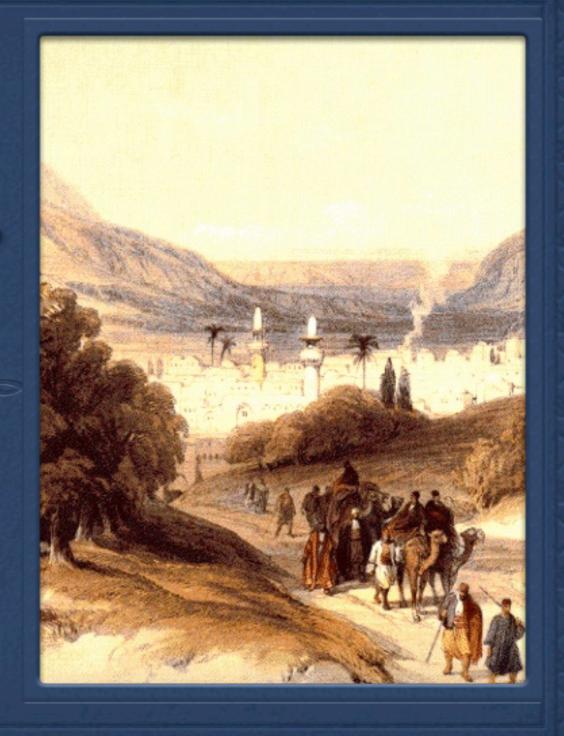
Judges 8:22-35 "Rule over us, both you and your son, also your son's son, for you have delivered us from the hand of Midian."



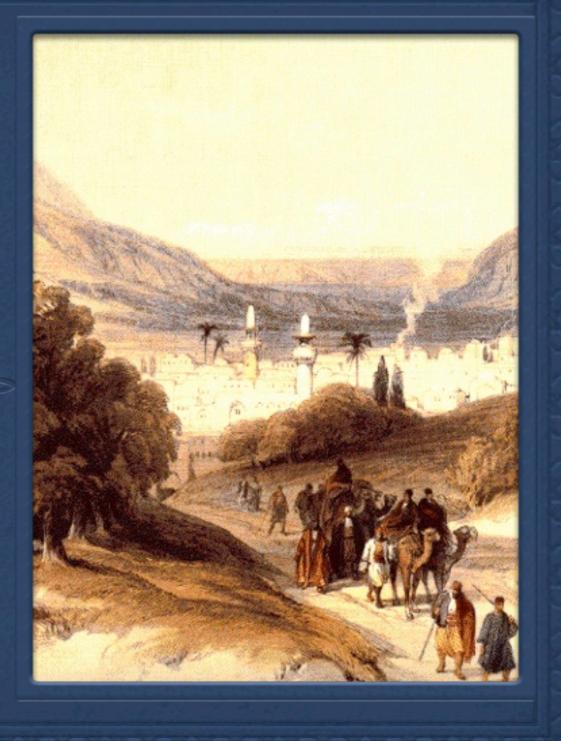
Gideon made it into an ephod, and placed it in his city, Ophrah, and all Israel played the harlot with it there, so that it became a snare to Gideon and his household.

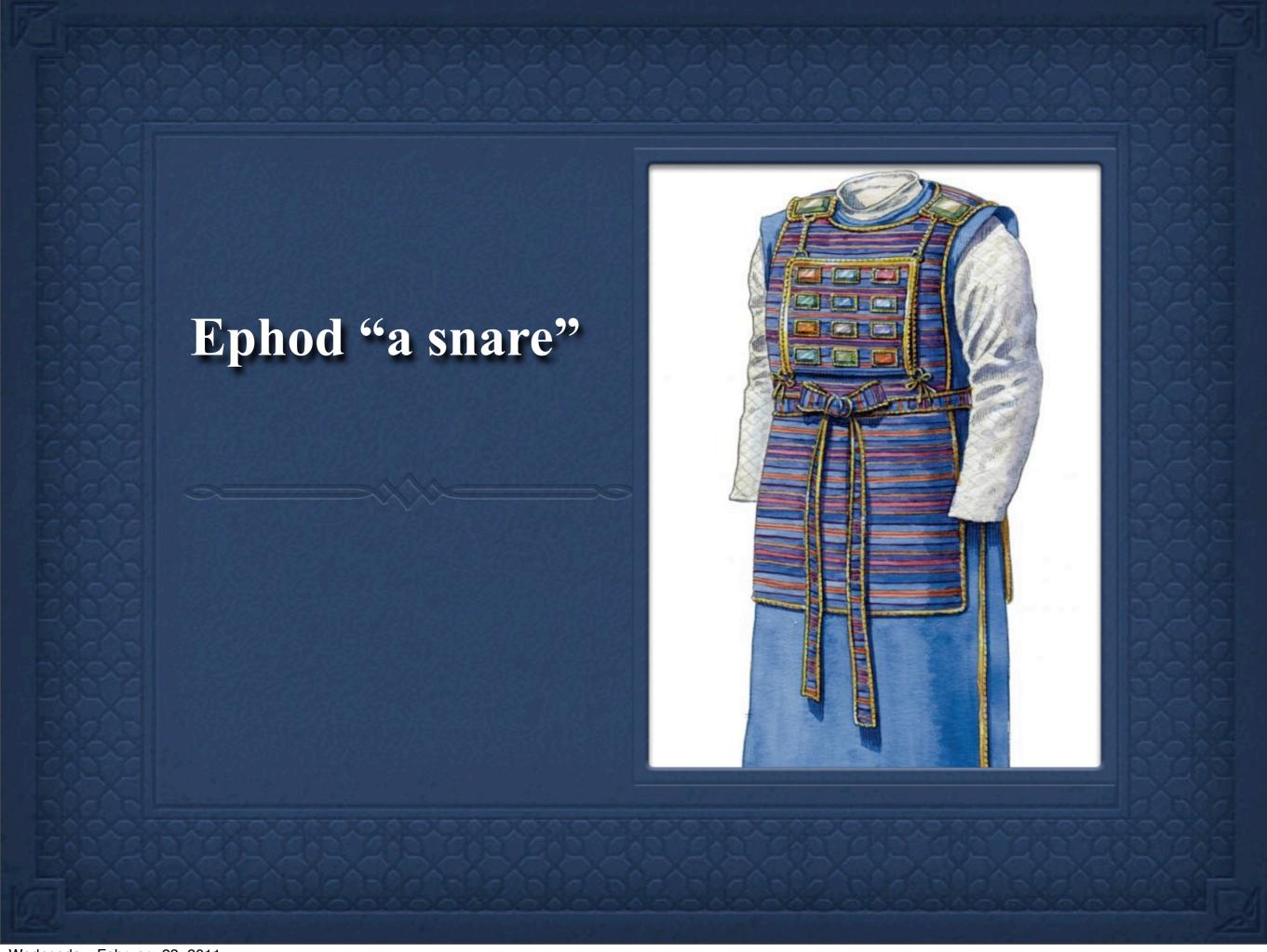


Then it came about, as soon as Gideon was dead, that the sons of Israel again played the harlot with the Baals, and made Baalberith their god.



Thus the sons of Israel did not remember the LORD their God, who had delivered them from the hands of all their enemies on every side; nor did they show kindness to the household of Jerubbaal (that is, Gideon) in accord with all the good that he had done to Israel.





Ephod:

not used as a monument to the victory

- put to "ordinary use"



A snare:

1) Superstition - worshipping God by a device of man



A snare:

- 1) Superstition worshipping God by a device of man
- 2) Presumption having anyone other than the high priest to wear the ephod



A snare:

3) Transgression - of a plain command.



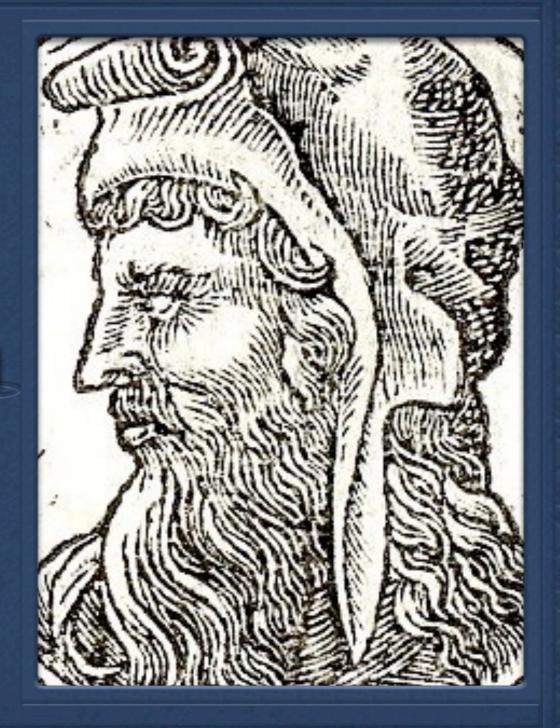
A snare:

3) Transgression - of a plain command.

4) Laying a stumbling block - an occasion for idolatry.

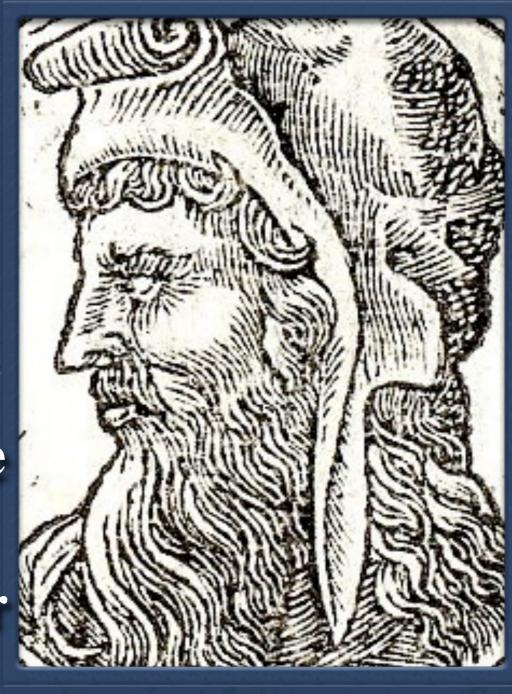


Abimelech, son of Gideon by his Shechemite concubine, would prove to be Gideon's thorn in the side.



Judges 9:1-5

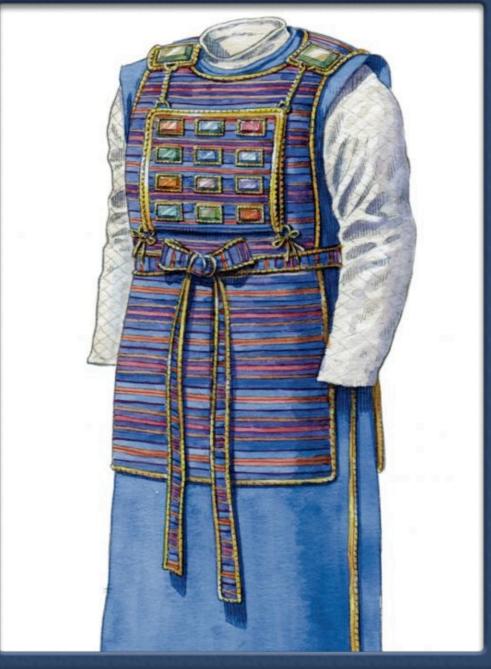
"Speak, now, in the hearing of all the leaders of Shechem, 'Which is better for you, that seventy men, all the sons of Jerubbaal, rule over you, or that one man rule over you?' Also, remember that I am your bone and your flesh."



Gideon's "snare"

Roman church idols // Gideon's "snare"



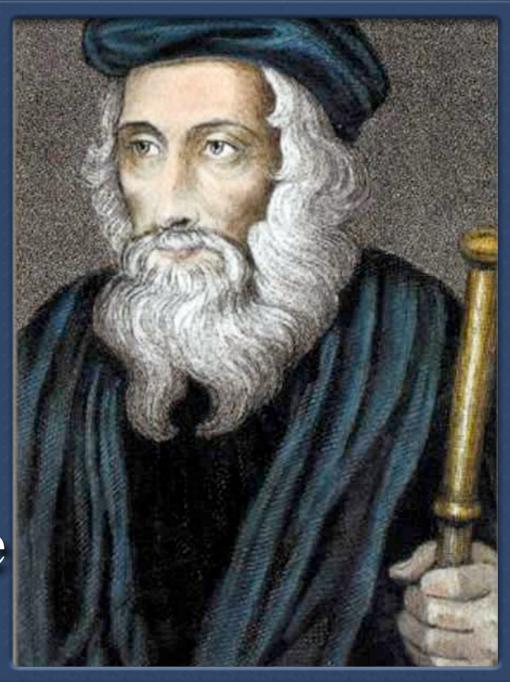


Roman church attitude:

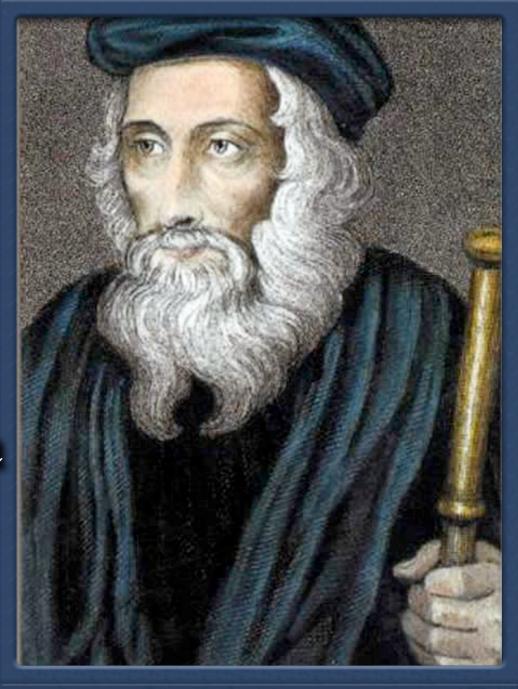
"Ignorance is holiness."



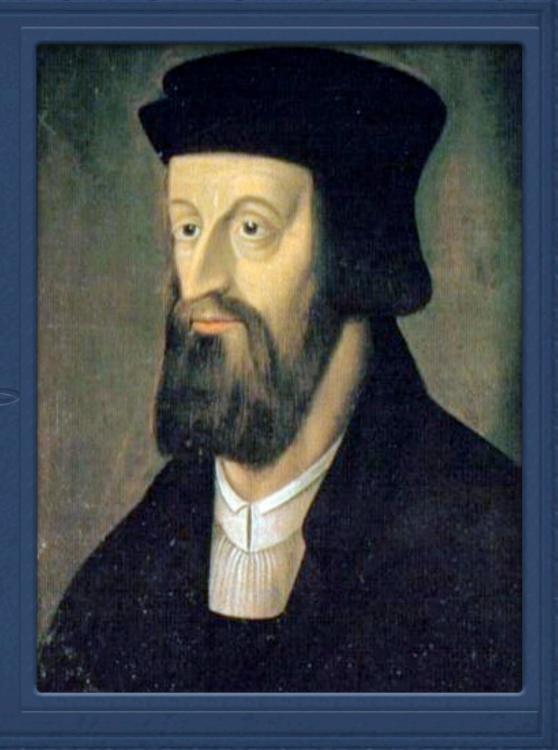
A.D. 1384 John Wycliffe
produces
handwritten
English copies
from Latin Vulgate



"believers should ascertain for themselves what are the true matters of their faith, by having the Scriptures in a language which all may understand."

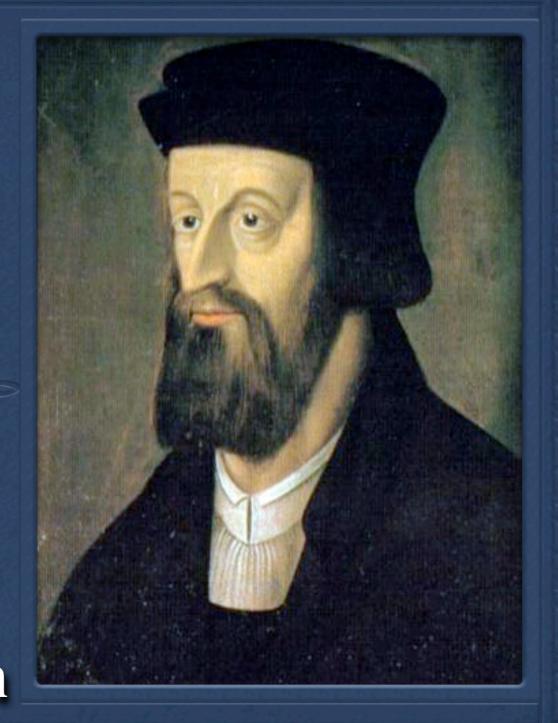


Jan Hus
- promoted
Wycliffe's
mission

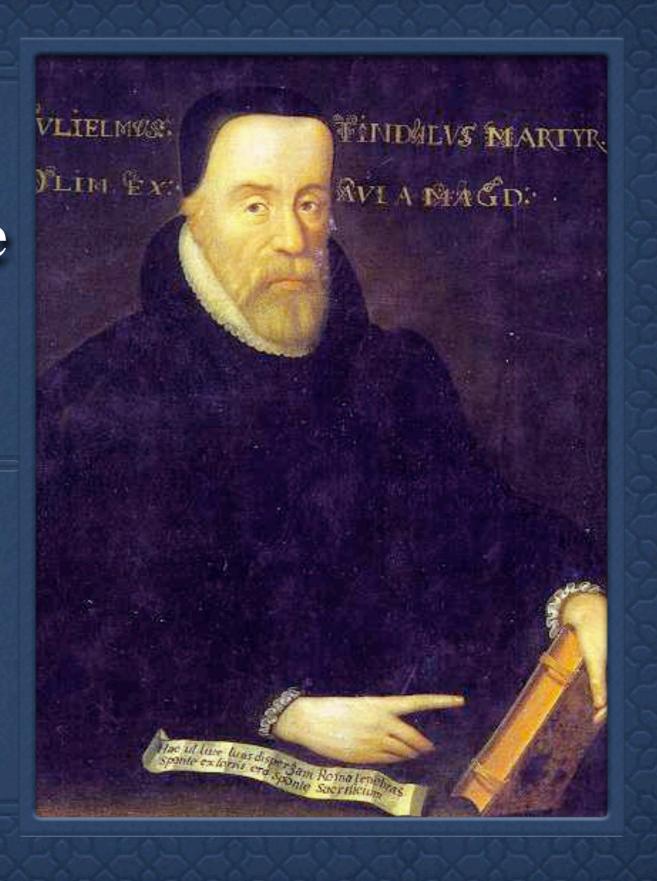


Jan Hus

- promoted Wycliffe's mission
- spoke out against the tyranny of the corrupt Roman church



William Tyndale
A.D. 1534 English
translation
from Greek
& Hebrew



William Tyndale A.D. 1534 - English translation from Greek & Hebrew

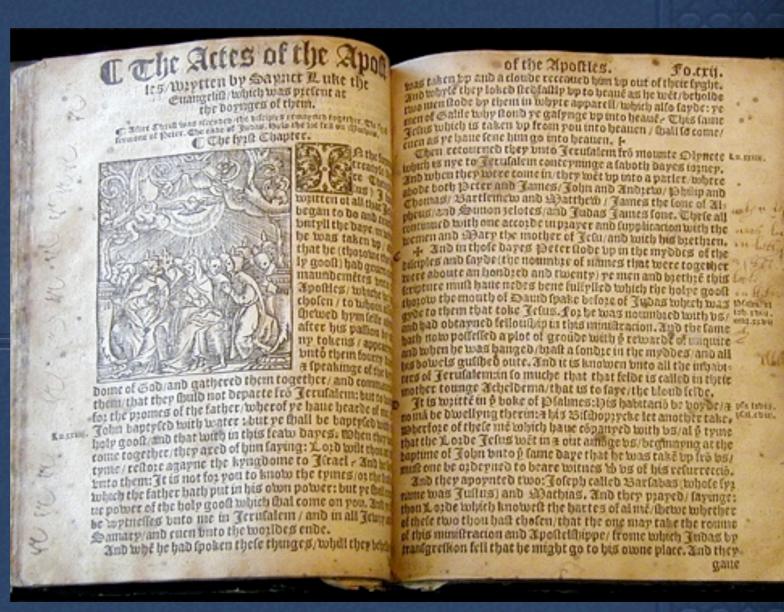
The Bospell off Sancte Ihon. The fyrst Chapter. TI the begynnynge was that worder ad that wordewas with godiand god was thatt worde. The fame was in the begynnynge wyth god. All thyngf were made by it and with out it was made no thige that made was. In it was lyfe 21nd lyfe was the light of me/2 ind the light shys nethidarcfines ad darcfines copreheded it not. There was a ma fent from god whose name was Ihon. The same caasa witnes to beare witnes of the light that all menthrough himys ghrbeleve. Bewas notttharlight: butto beare witnes of the light. That was a true light with ich lighteneth all menthat come ito the worlde. Bewasinthe worlde ad the worlde by hiwas made: and the worlde freme hymnot. Beca ito his awne ad his receaved hi not. vns to as meny as receaved hi gave he power to be the fones of god: ithat they beleved o his name: which were borne not of bloude nor of the will of the fleffhe nor yet of the will of men: but of god. 2(nd that worde was made fless he/and dwell amonge vs/and we fawe the glory off ve as the glory offtheonly begotten sonne off the father

King Henry VIII saw Tyndale's work as a threat.

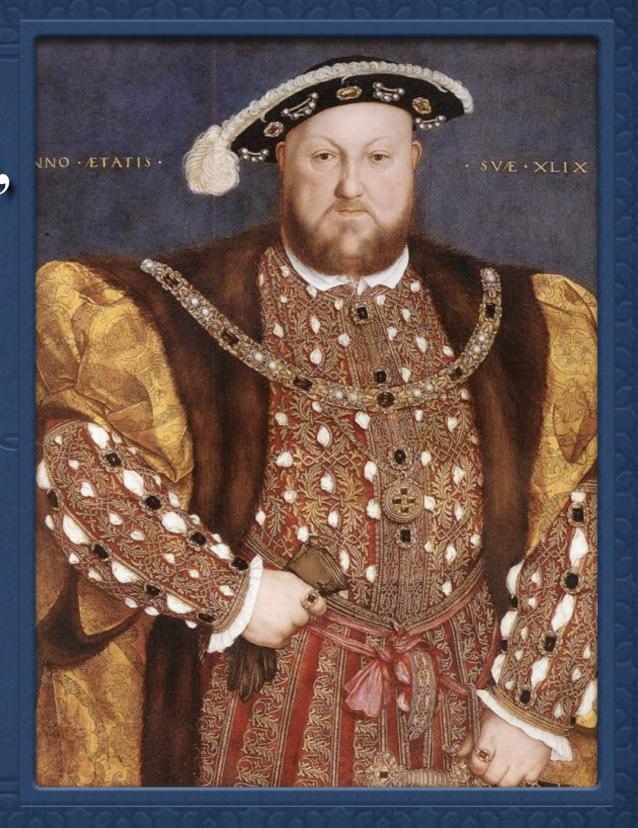






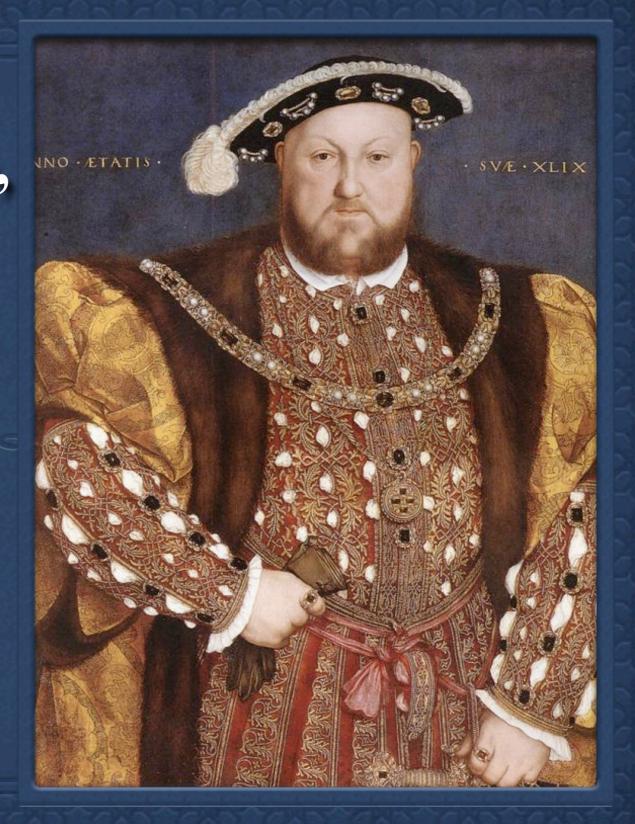


King Henry VIII breaks with Rome, and forms the Anglican Church of England.

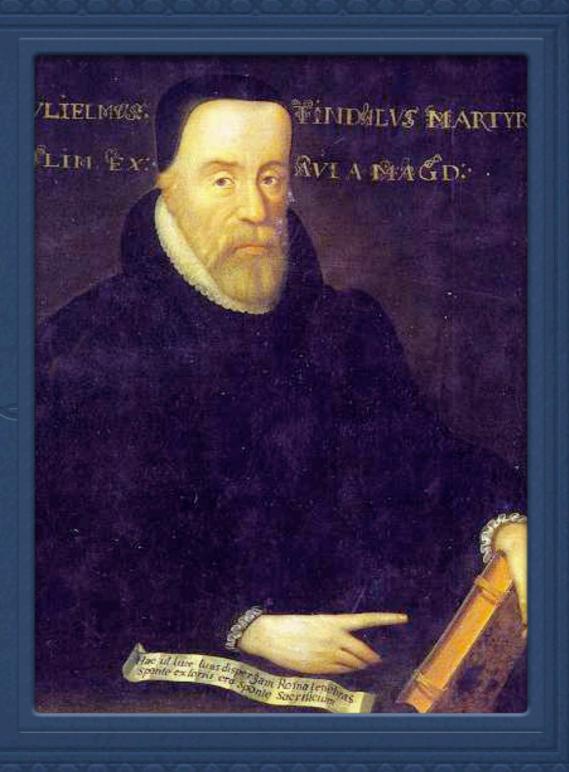


King Henry VIII breaks with Rome, and forms the Anglican Church of England.

Tyndale hunted by both.

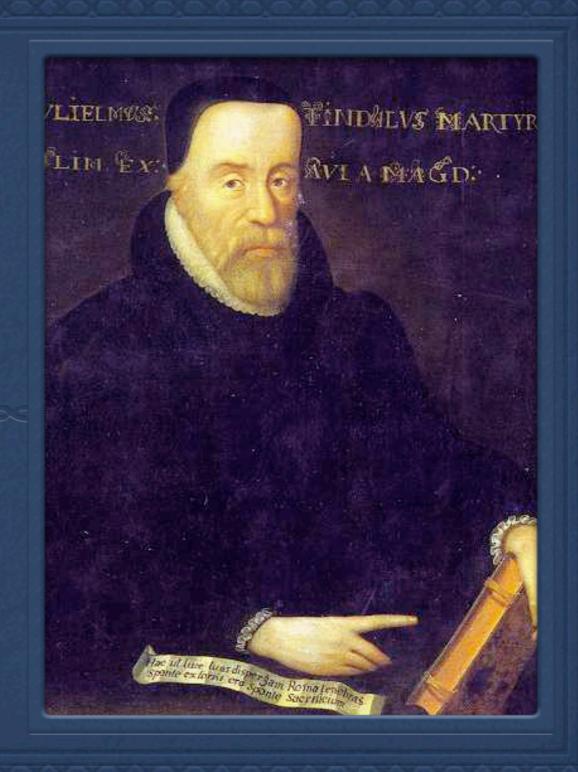


William
Tyndale
A.D. 1536

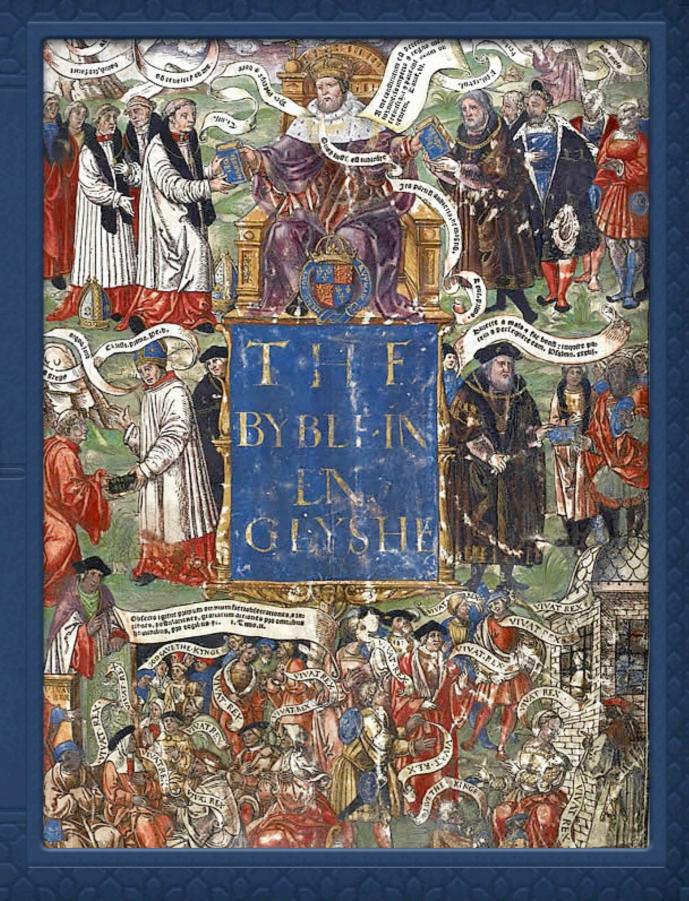


William
Tyndale
A.D. 1536

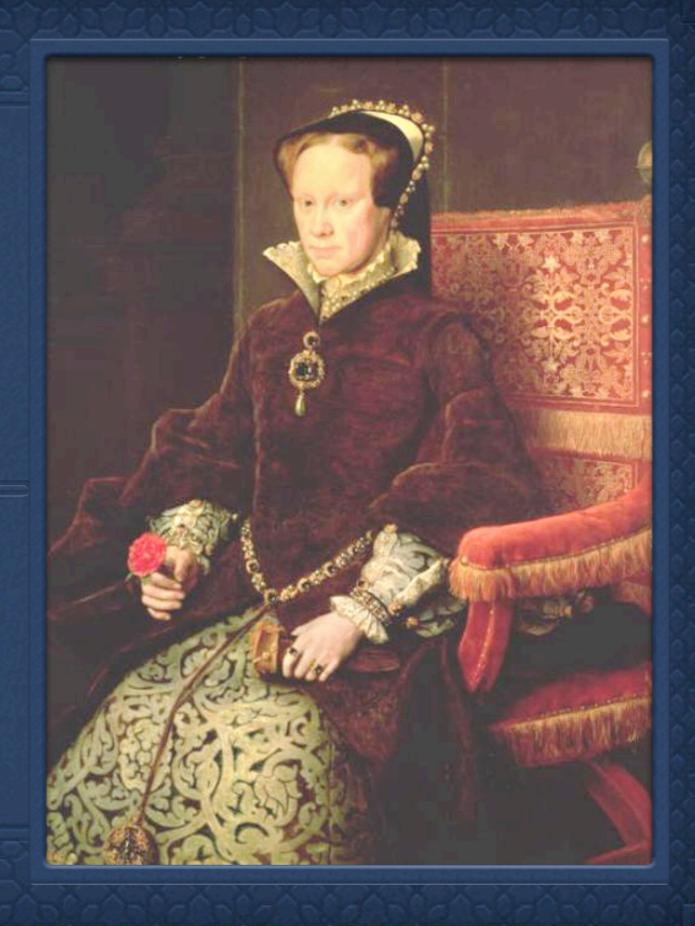
"LORD, open the King of England's eyes."



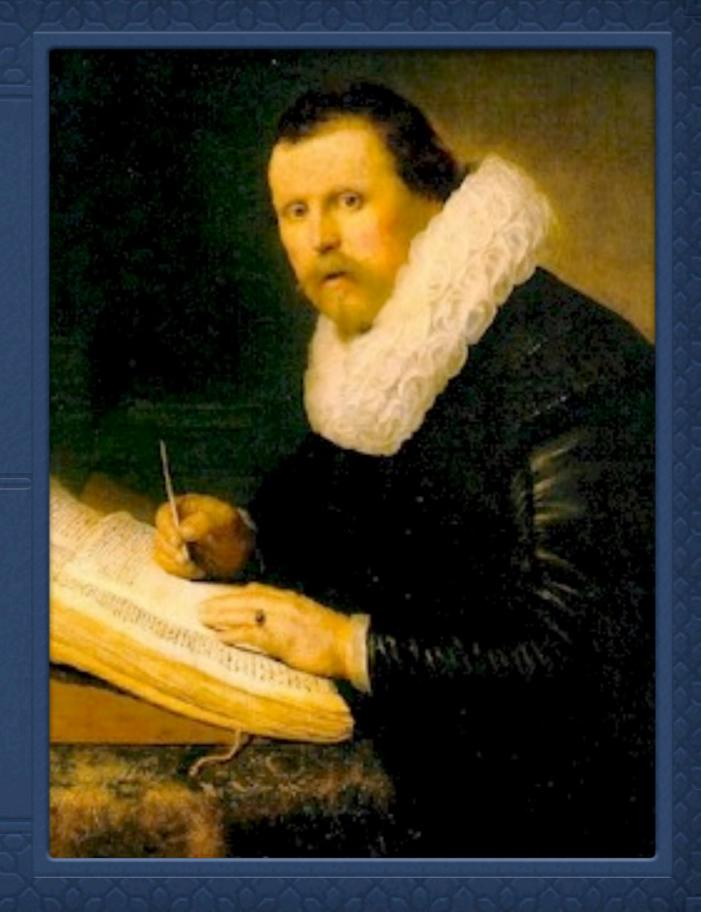
First legal
English
Bible printed
- The Great
Bible



A.D. 1553
Mary I
(Catholic,
Bloody Mary)

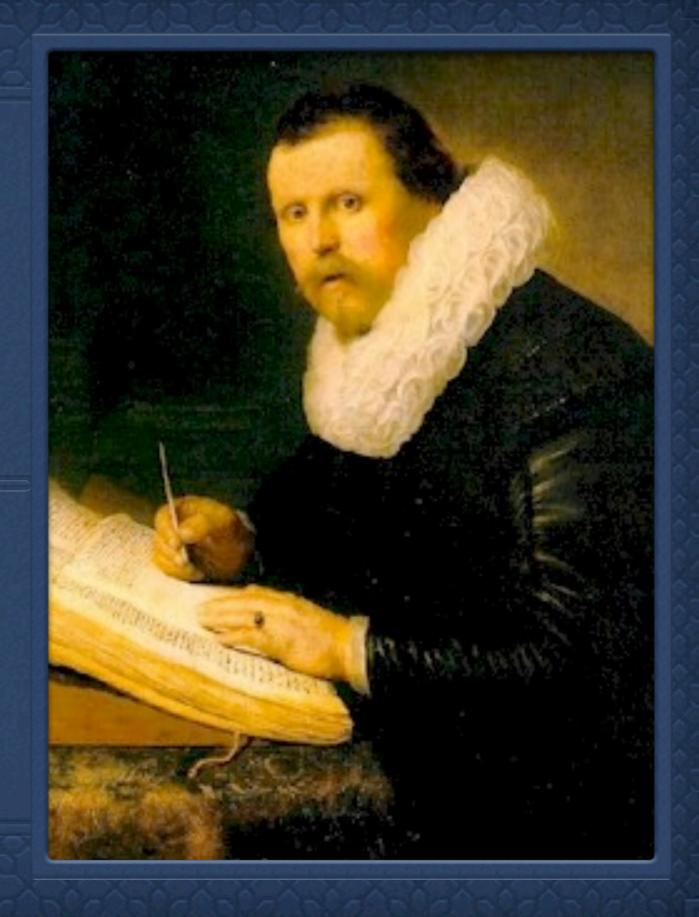


Bible a threat to Roman Catholic revival



Bible a threat to Roman
Catholic revival

Puritans and other Protestants persecuted



Geneva Bible

A.D. 1560 completed in Switzerland

Genefis, The creation of wom Theoreation of man, in by as Then God a bleffed them , Gring , a And coorie place of the field, before it we

Bring forthe frace and multiplie, and ill the waters in the fran, & let the foule und-

of ay [So the coming Scale morning were the

bring fortheids "living thing according y & the besilt of the carth, according to his

cording to his kinde, and the carrel accor-ding to his kinde, to everifying thing of fearth according to his kinder & God > (For out of the grounde made the Lord

of at Porthermore Golfaid. " Ler vamale maninour simpe according to out lie- alls in the middes of the garden, sand the rice, and let them rule out; the fifth of the of knowledge of good and of suit. the fea, and over the foule of the beaten, so And out of Eden were a ruce to water and out the beater, & over all the earth, the garden, and from thence it was deal and our evenie thing that crepeth & mo- drd, and became into foort header.

*Thus God created the min in his ima-

get in the image of God erared he ham had been a golden in the whole land of Hambar in golden in male and firmale.

as And God - hielford them, and God faid to the horton, a Bring forthe frost and multi- y. And the name of the feedbe river a Gibbin, and fit the earth, and fabelor is, and rule over she fifth of the fex and over the of "Cufb. foule of the bracen, & our correbeatt 14 The name also of I third river a 'Hid-

19 And God faid, Beholde, I have given were you reutrie herbebearig fede, which of Then the Lord God tolt the man, an is upon all the earth, & everietre, wherein is the frace of a tre bearing fiele : " shot fhalbe to you for mean.

pow p Likewiketo enevie healt of the earth, and to eserie foole of the homen, & to survice tie tre of the garden, thing that mouth upon the earth, which it line as touching the tre of knowledge hathe life in it fells, everifigation herbe of good and emilelous thair not eas of its

failte for most, and it was fo.

* And God fawr all that he had made, it lo, it was very good . So the eurning and of Alfo the Lord God faid, It is not good the morning were the first day.

the morning were the first day.

CHAR. II a Champtonine francial and facilification as the up. So the Lord God farmed of the rank who man in the garden, as the expectations wound. ap Mariage a mining.

Thus the leasens and the earth were finished, it all the boile of them. For in the fracuth day God ended his the name thereof, works which he had made, to the fracult to The man therefore gain names were all daye to brelled from all his works, which

So God Meffed the Cornels Jay Ac . Line. rified it because that in it he had relled at from all his worke, which Gul had cerared and made.

. Thefe are the generations of the bra-chifed up the fleth in the de them of uent & of the carsh, when their arrettra-tred, in the day that the Lord God made trid, in the day that the Lord God made the carthand the frames,

was in the camb, and curricherbe of the held before it girwe : for the Lord Gal had not ensited it to exist vpo the early mether was slower man to till the grounds

& Bor a might were vy from the earth, and The Lord God also male the mi v of

the dail of the grounde, and breated in the face breath of life, and the man was a binde and it was fe.

It aim God made § brailt of the earth ac- 2 And the Lord God pilited a garden Eath-

warde in ! Eden, and there he put the man. whome he had made.

God to grown entrie tre pleafest to the a alls in the middes of the garden, and the fe

the garden, and from thonce it was deal-" The name of one a * Pation : the fent

compaffeth the whole land . of Hani-

bonch; teme compation the whole land

dekel : this porth towarde the Eaflide of Affhirtung the fourth rior is "Perith"

put him into the garden of Eden, that he might * deetle it and kepe it. 16 And the Lord God 1 commanded the man, faying, Thou thalt eat firely of cut-

whenfoever thou excell thereof, thou fhalt dye the " death.

wid make him an helpe " mere for him. turnic bealt of the field, and everie foole of the heaven, & brogle slow vice the * mi to & how he would call the i for howforcer. the man named the lining coracuse, forwar 2

carri, and to the fools of the beauty, and a to meric bealt of the field that for Adim of founds he not in lales out: for him.

Thursday the Lord God caultd in heroic Supero fall spontleman : Rwhi-so

The woman feduced.

ay Then the near field. This now is bone and his mother, and that clease to his wife, of my bones, and flich of my fight. She and they flushe one fieth. fluibe called warran, because the was ta- of And they were bothe naked, the man fe ken our of man. his wife, and were not a afhamed-



Therefore means a made in the least typin of the founder clayer of the treat that material the grains, we made note that is provided and provided and beyon. The color and Machine, there is all these them to be the provided and the major that a special point of the provided and the major that a special point of the provided and the major that the provided point of the provided and the major that the provided point of the provided and the provided point of the major that the provided point of the provided and the provided point of the provided points of the prov

CHAP, 111.

The mond federal by the firsts of the field has been been found from the They then are prompted to Charles a prompted to the control of the Administration of the Charles and the Charles and

Now the forest was more to faled a then and bealt of the field, which is Lord God had made and he to fald to the roman, Yea,hathe God in dede fair, Ye flat not rat of curve tre of the garden * cat, and gent allo to her loss hand with And the woman faid variethe feeply. We her, and he * did *ear.

cat of the francisk the trees of the garden, * Thus the eyes of them bethe were ope-But of the frate of the tre, which is in the moddes of the garden, God hartefull, Ye flul not rat of it, nother that ye southers,

. Then the ferront faid to the woman, Y. flui mor o dov at all,

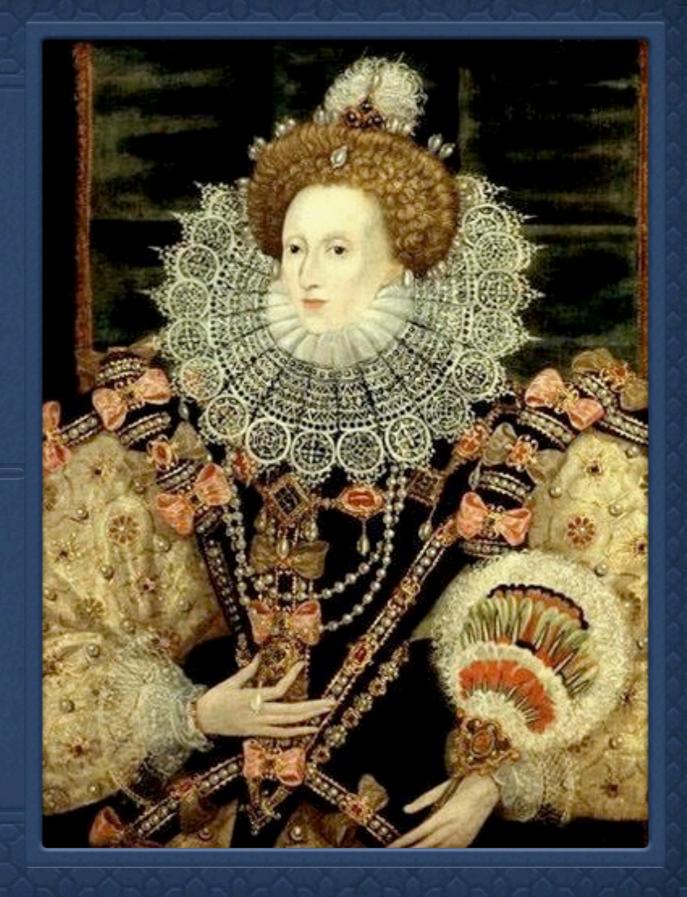
can thereiof, your eyes thaller opened, \$6 ye

finite as gods, * knowing good and ruid. So the woman (fring that the rie was good for mear, and that it was pleasant to a the eyes, water to be defered to get know-ledge) toke of the frare thereof, and did

ned, his hey shows that they were naired and they fewer figure leaves rogether, and made them felors "hereches."

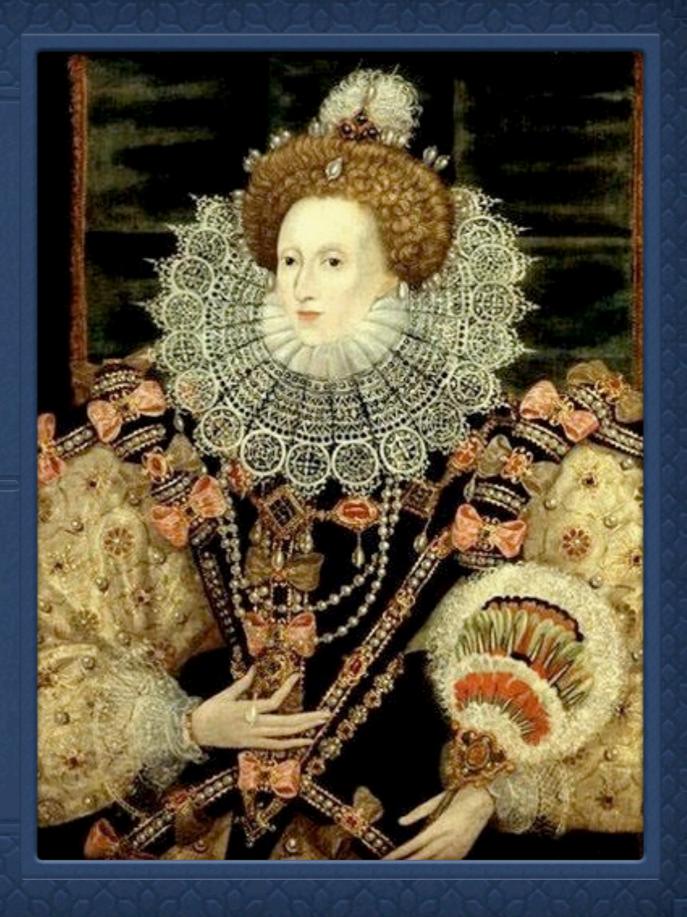
Afenwards they heard the voyes of

A.D. 1558 Elizabeth I succeeds Mary I



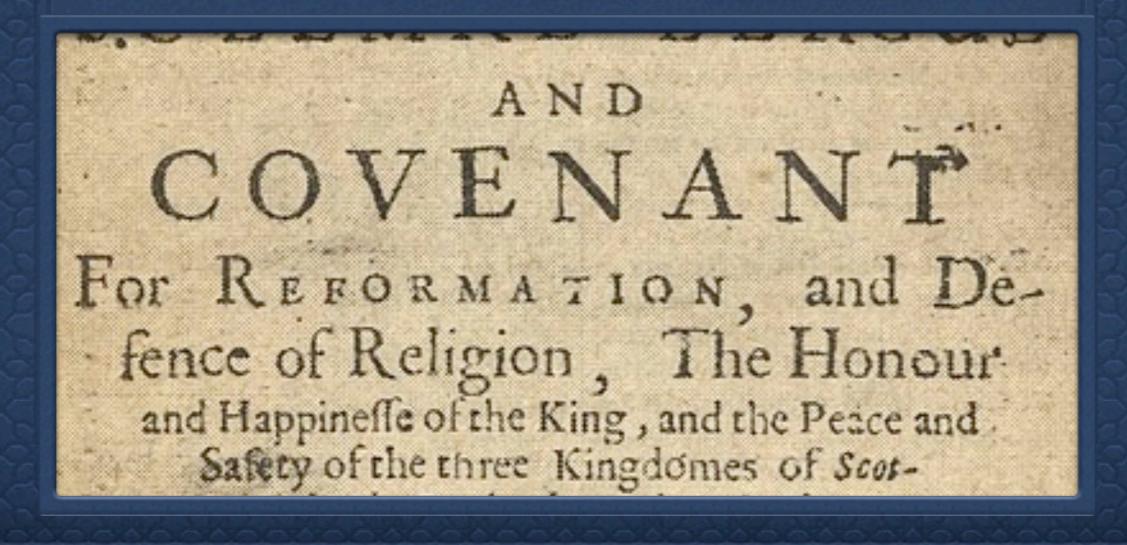
A.D. 1558
Elizabeth I
succeeds Mary I

embraced
Protestant
Reformation



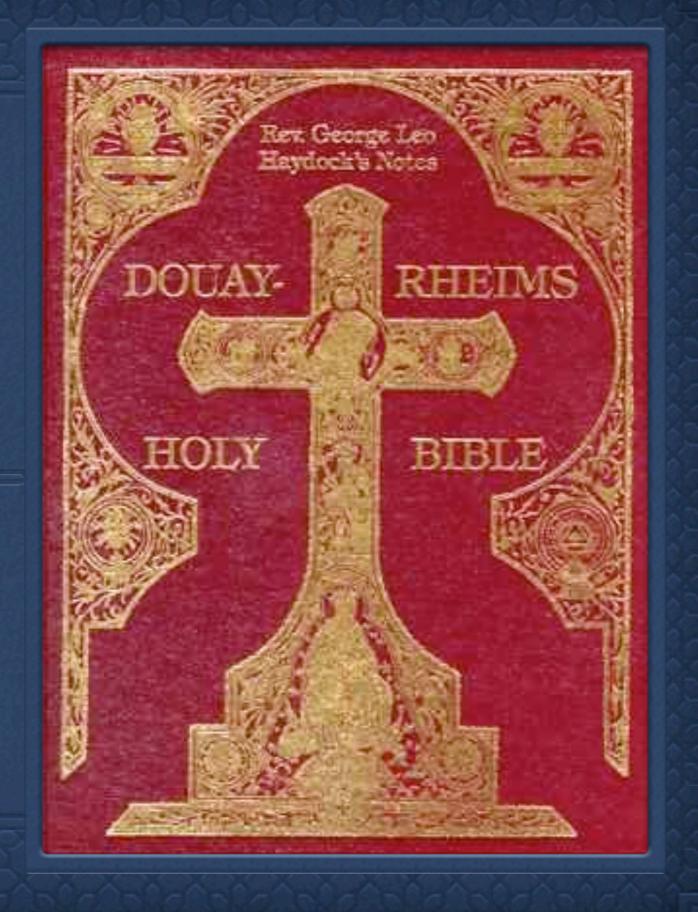
A.D. 1560
Scottish
Covenants

Initiated to promote freedom of religion in Scotland



A.D. 1582
Roman Church
provides
English
translation

Douay Old
Testament and
Rheims New
Testament



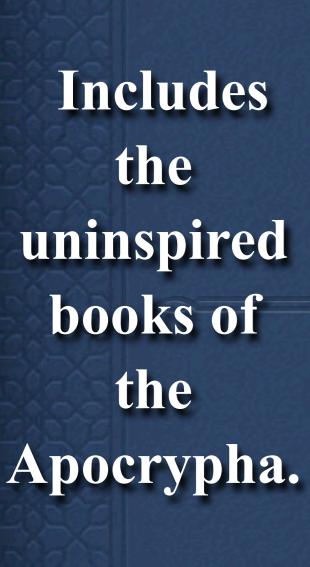
A.D. 1582
Roman Church
provides
English
translation

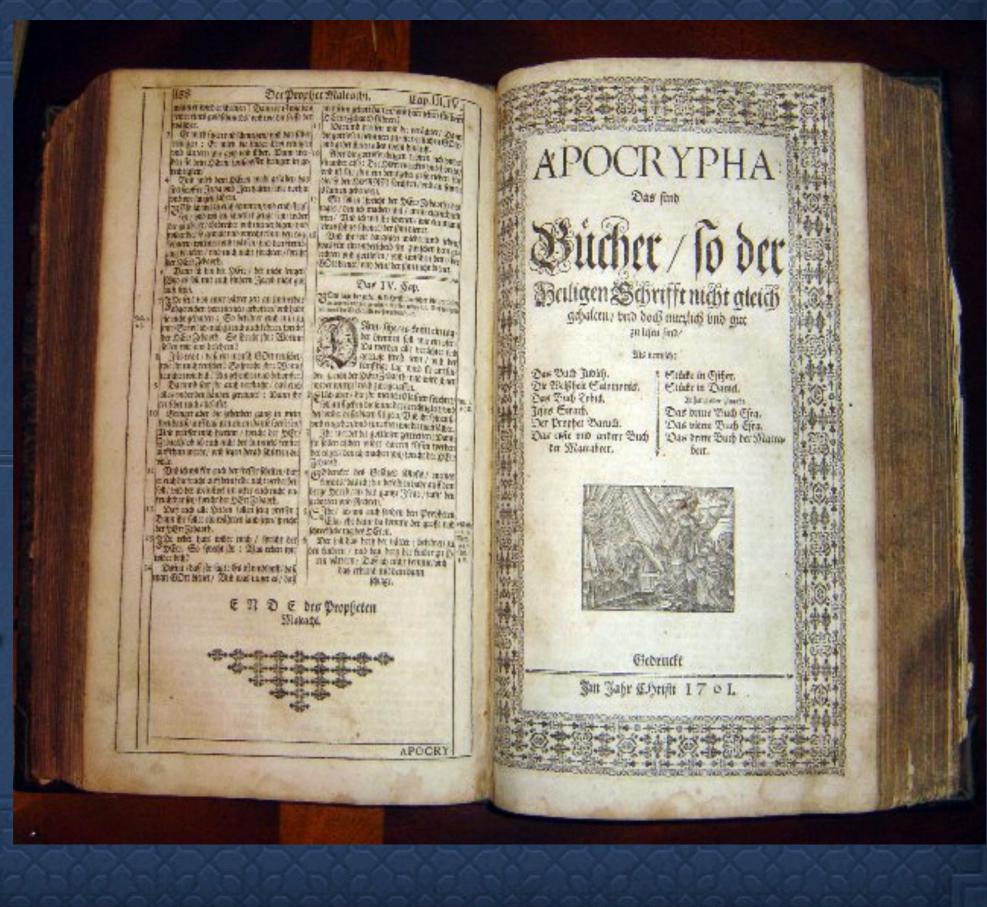
Douay Old
Testament and
Rheims New
Testament

The Catholic Bible
DOUAYRHEIMS
VERSION

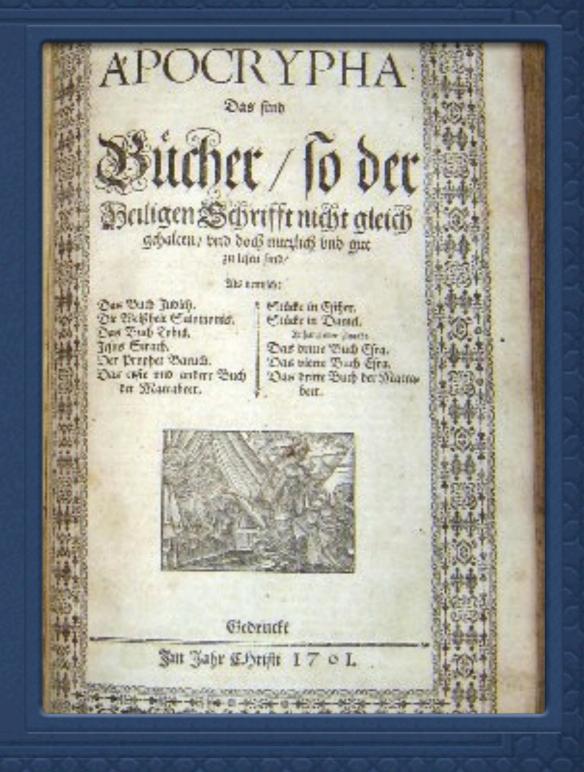


Published in Association with TAN BOOKS

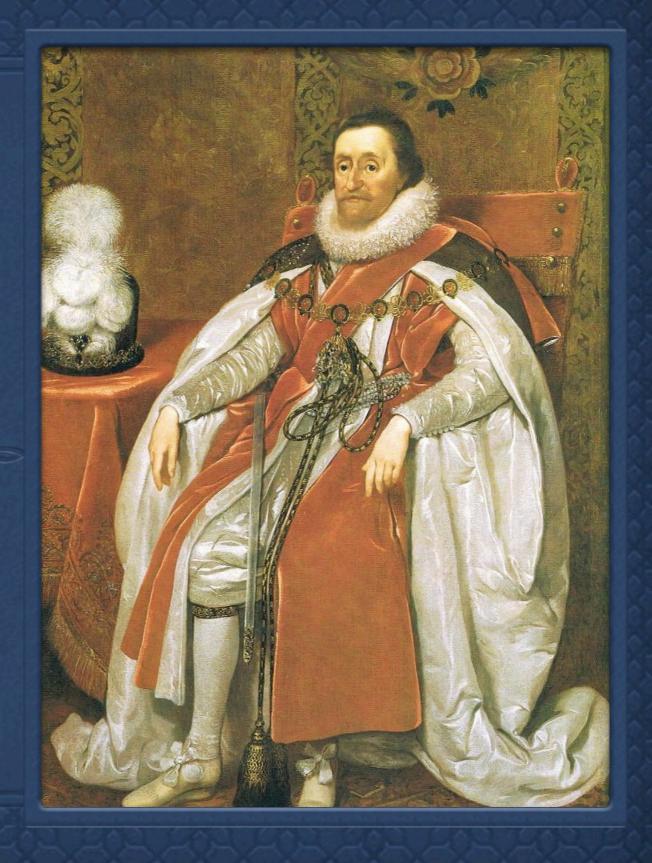




Tobit 6:5-8: "If the Devil, or an evil spirit troubles anyone, they can be driven away by making a smoke of the heart, liver, and gall of a fish...and the Devil will smell it, and flee away, and never come again anymore."



A.D. 1603
James I
succeeds
Elizabeth I



A.D. 1603
James I
succeeds
Elizabeth I

Declared himself head of the Church of England by divine right of kings.



A.D. 1603 **James I**

Accepts the pattern of the Episcopal Church, and is urged by the Bishop of Canterbury to make Scotland bow to the Episcopal yoke.



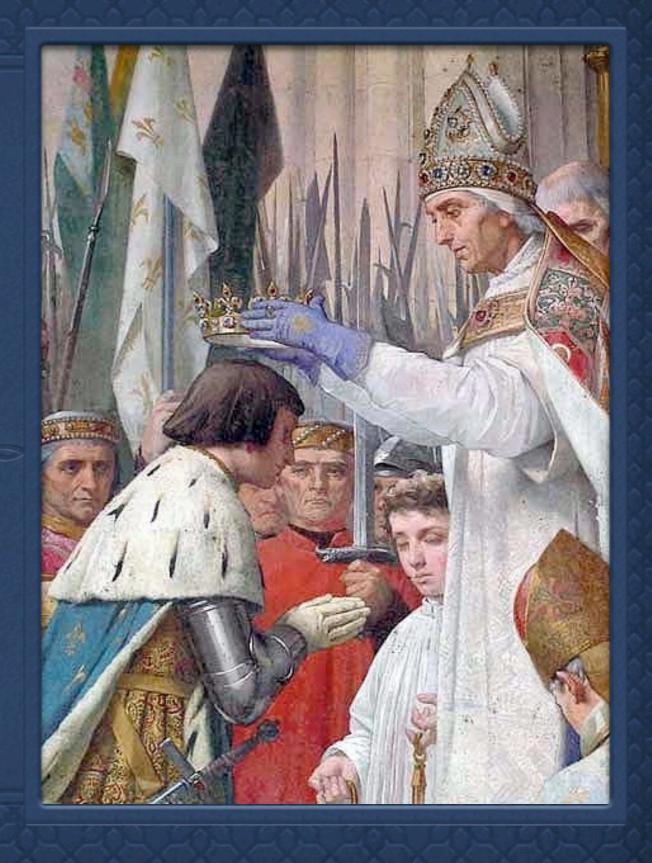
Divine Right of Kings



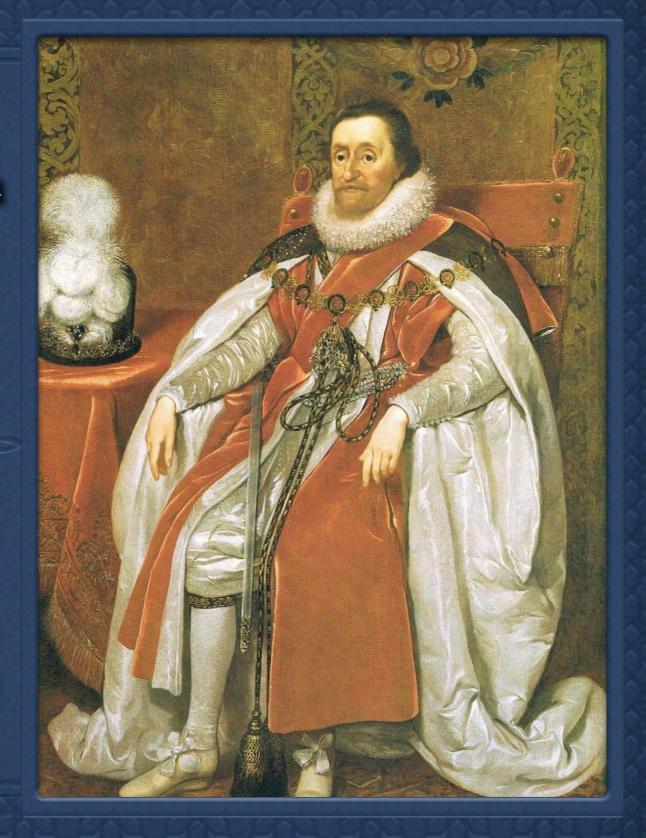
"Monarchy is the greatest thing on earth. Kings are rightly called gods since just like God they have power of life and death over all their subjects in all things."



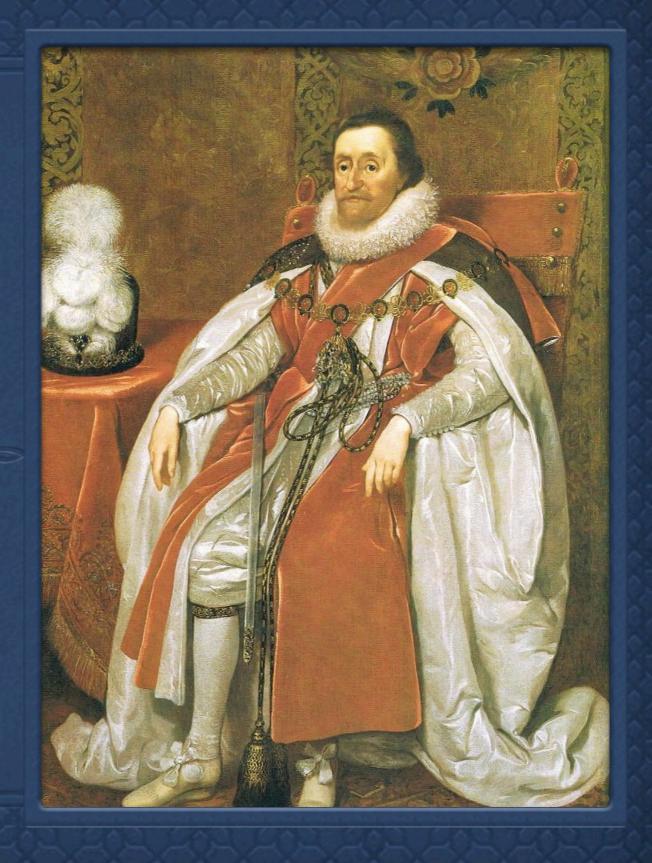
"They are accountable to God only ... so it is a crime for anyone to argue about what a king can do." King James I A.D.1622



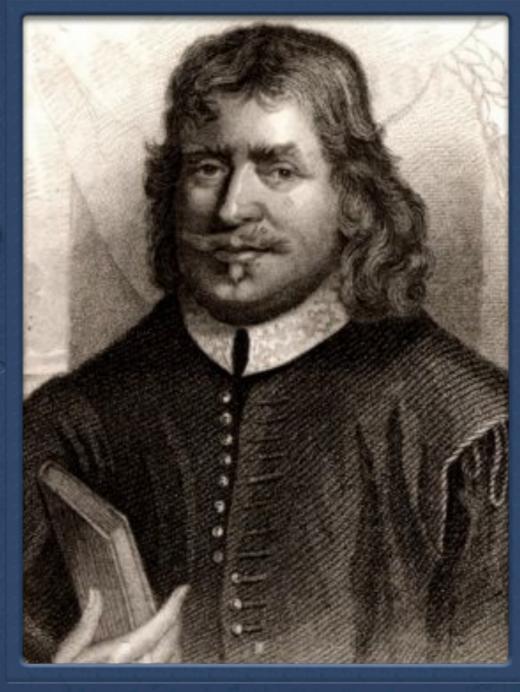
- saw the Puritans & Scottish Covenanters as a threat to his sovereignty
- saw the marginal notes of the Geneva Bible as "seditious," and "savouring too much of dangerous and traitorous conceits"



"I shall make them conform themselves, or I will harry them out of the land."



Many Puritans and Presbyterians (Scottish Covenanters) were banished or escaped from religious tyranny to America, taking with them the Geneva Bible.



A.D. 1611 Authorized
Version of the
Bible dedicated to
King James I

THE MOST HIGH AND MIGHTY PRINCE. IAMES By the grace of God, king of great BRITTAIN, FRANCE, and IRELAND, Defender of the Faith, &c. THE TRANSLATOURS OF THE Bible, wish Grace, Mercy, and Peace, through JESUS CHRIST OUT LORD. Reat and manifold were the bleffings (most dread soveraigne which almightie Gon, the Father of all mercies, bestowed upon us the people of ENGLAND, when first he fent your Majesties Royall person to rule and reigne over us. Forwhereas it was the expectation of many, who withed not well unto our SION, that upon the fetting of that bright occidentall starre Queen ELIZABETH of most happy memory, some thick and palpable clouds of darkneffe would fo have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known, who was to direct the unfetled state : the appearance of your MAJESTIE, as of the funne in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected, exceeding cause of comfort, especially when we beheld the government established in your HIGHNES, and your hopefull feed, by an undoubted title, and this also accompanied with peace and tranquillitie at home and abroad. But amongst all our joyes there was no onerbar more filled our hearts, then the bleffed continuance of the preaching of Go p's facred word amongst us, which is that ineftimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendeth it self, not onely to the time spent in this transitory world, but directeth and disposeth men unto that eternall happinesse which Then not to luffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous predecessour of your HIGHNES did leave it: nay, to go forward with the confidence and refolution of a man in main. taining the truth of CHRIST, and propagating it far and neare, is that which hath so bound and firmly knit the hearts of all your MAJESTIES loyall and religious people unto you, that your very name is precious among them, their eye doth behold you with comfort, and they bleffe you in their hearts, as that fanctified person, who under Go p, is the immediate authour of their true happinesses And this their contentment doth not diminish or decay, but every day increaseth

A.D. 1625 King James' son,
Charles I pursues
father's policy



A.D. 1642
- Civil war
- Charles I
executed as a
tyrant and traitor



A.D. 1651
Charles II rules
England/Scotland

- supports reform for nine years, then condemns Scottish Covenants as high treason.



A.D. 1651-1688 Worst Oppression

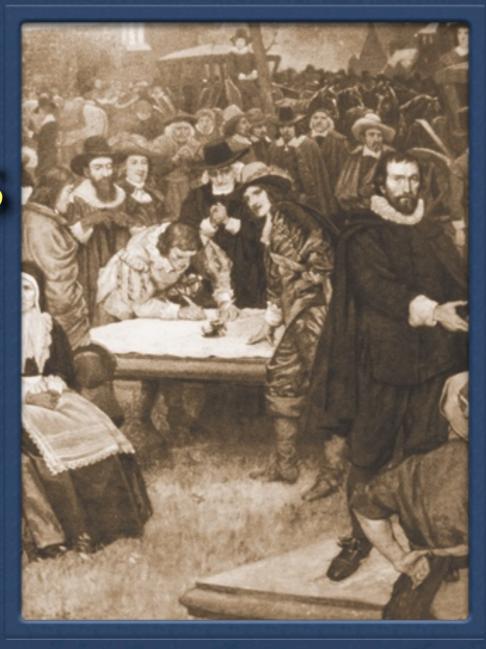
- Condemned all that would oppose his "divine right" over matters of church & state
- Bishops given legal authority to hunt down all non-conformists



Scottish Covenanters

AND
COVENANT

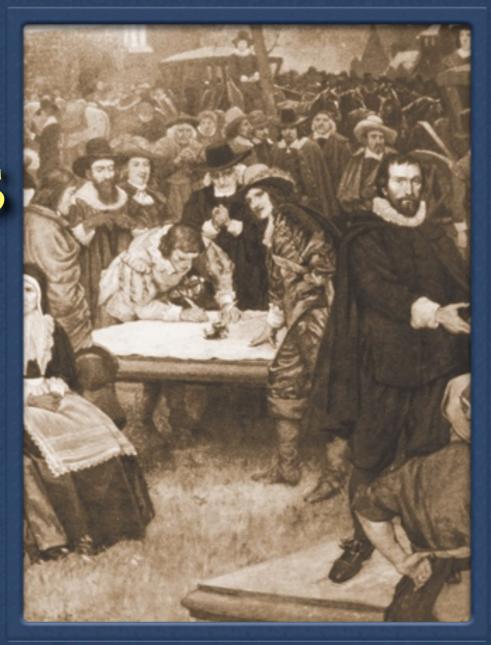
OF REFORMATION, and Defence of Religion, The Honourand Happinesse of the King, and the Peace and Safety of the three Kingdomes of Scotland, England, and Ireland.



Daniel Defoe (author of Robinson Crusoe) "it was worse than that of the Roman emperors and Popish Inquisitors." "Long is the roll of those lashed to the hooks, burned, branded, starved, bones mangled and crushed. But as the horrors and bestial and brutal, so are the testimonies tender and spirit-quickening."

Scottish Covenanters

Donald Cargill





"Ever since I bowed a knee in good earnest to pray, I never durst pray and preach with my gifts; and where my heart is not affected and comes not up in my mouth, I always thought it time for me to quit. What comes not from the heart, I have little hope that it will go to the heart of others."



"This is the most joyful day that ever I saw in my pilgrimage on earth... This day is to seal with my blood all the truths that ever I preached... Neither king nor pope is head of the Church, but Christ and Christ alone."

Scottish Covenanters

John Brown



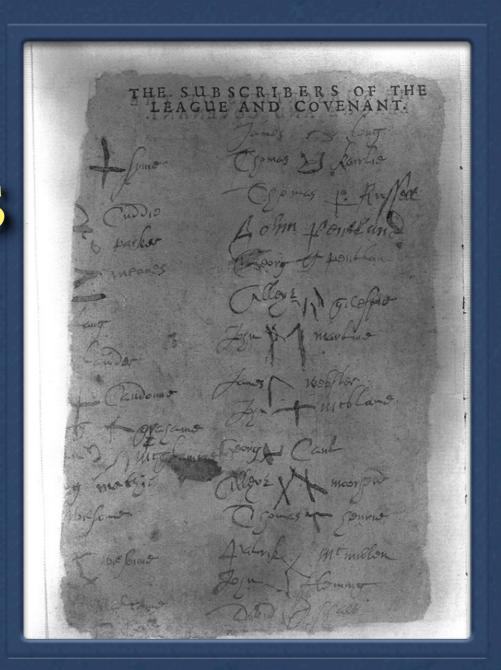




"Sir, you know neither the nature of preaching nor praying that calls this preaching."

Scottish Covenanters

Beatrice Umpherston





"This is a covenant between the Lord and us, to give up ourselves full to Him, without reserve, soul and body, hearts and affections, to be His children and Him to be our God and Father..."

Scottish Covenanters

Hugh Mackail



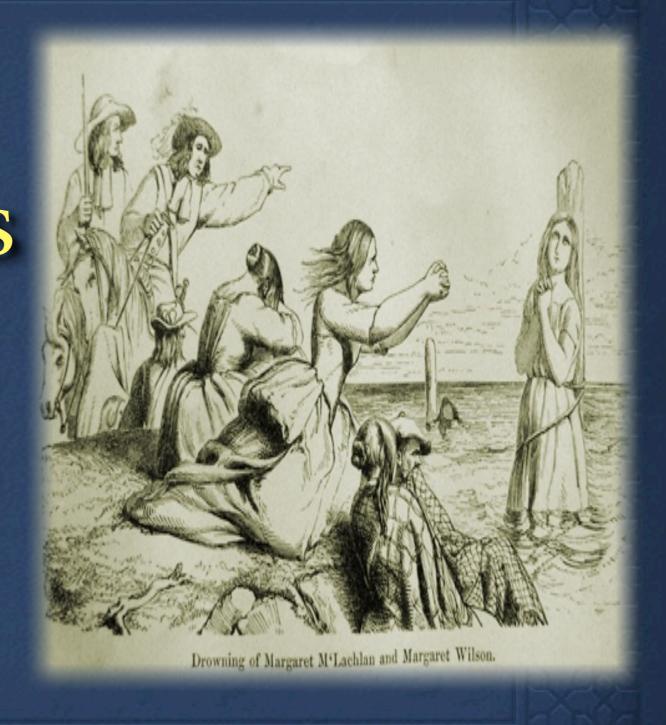


"The Scripture doth abundantly evidence that the people of God have been persecuted sometimes by a Pharaoh on the throne, sometimes by a Haman in the state, and sometimes by a Judas in the Church."



"Trust in God"

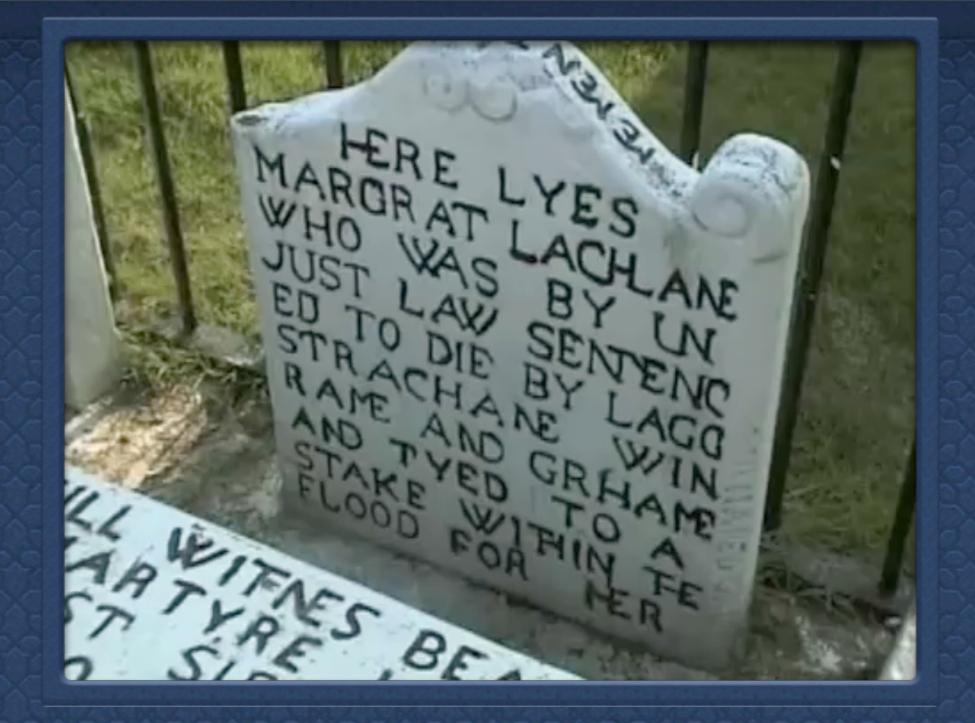
Scottish Covenanters Margaret MacLachlan Margaret Wilson



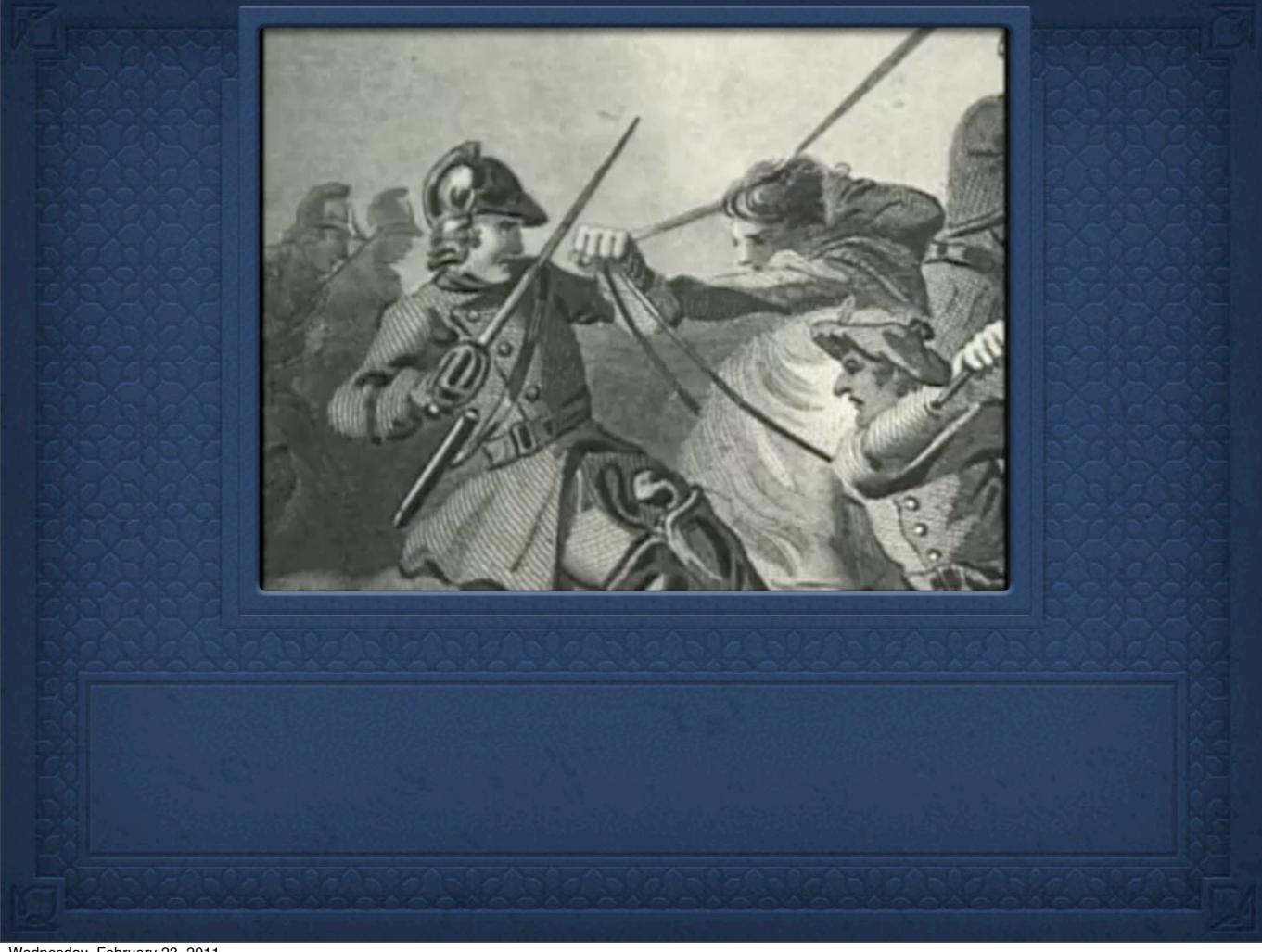




My sins and faults of youth Do thou, O Lord, forget: After thy mercy think on me, and for thy goodness great. God good and upright is: the way he'll sinners show; The meek in judgment he will guide and make his path to know. - 25th Psalm



"no sinful oaths for me... neither death, nor life, no principalities, nor powers shall be able to separate us from the love of God, which is in Christ Jesus!"





"Suffering would speak better than fighting."



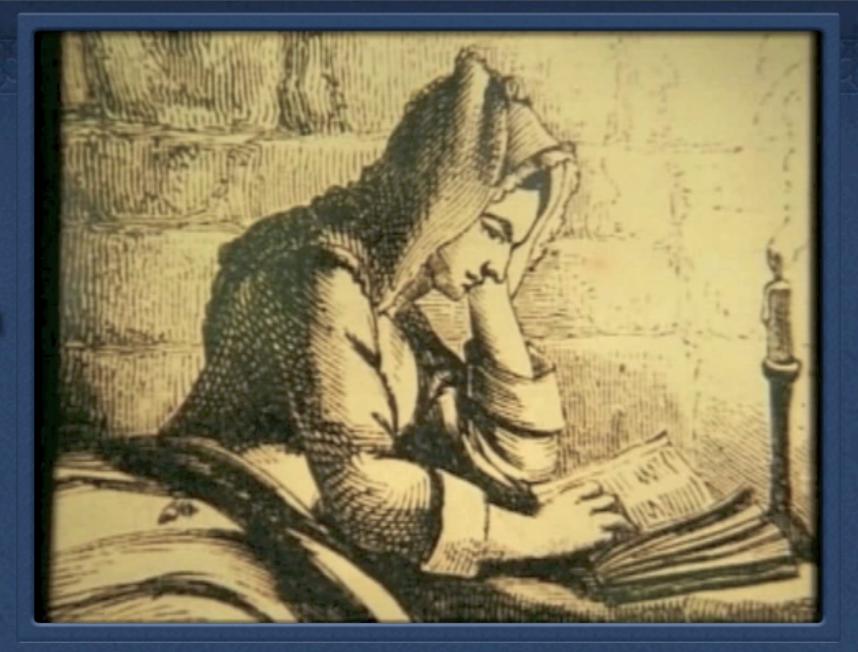
"Suffering would speak better than fighting."

"as jewels surrounded by the cutting irons...
...to seal from their experience the sweetness
of suffering for Christ."

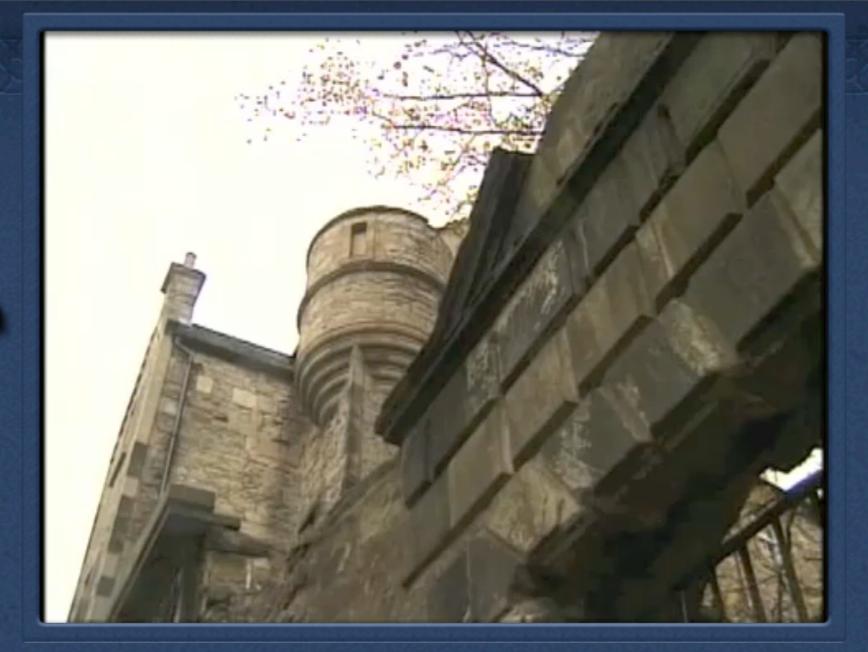


Covenanters and Puritans banished as slaves

Author:
Lady
Culross,
prisoner in
Blackness
Castle



My brother dear, with courage bear the cross, Joy shall be joined with all thy sorrow here, High is thy hope, disdain this earthly dross Soon shall you see the wished-for day appear. Author:
Lady
Culross,
prisoner in
Blackness
Castle



Now it is dark, the sky cannot be clear,
After the clouds it shall be calm anon;
Wait on His will whose blood hath bought thee dear,
Extol His Name, though outward joy be gone.

Author:
Lady
Culross,
prisoner in
Blackness
Castle



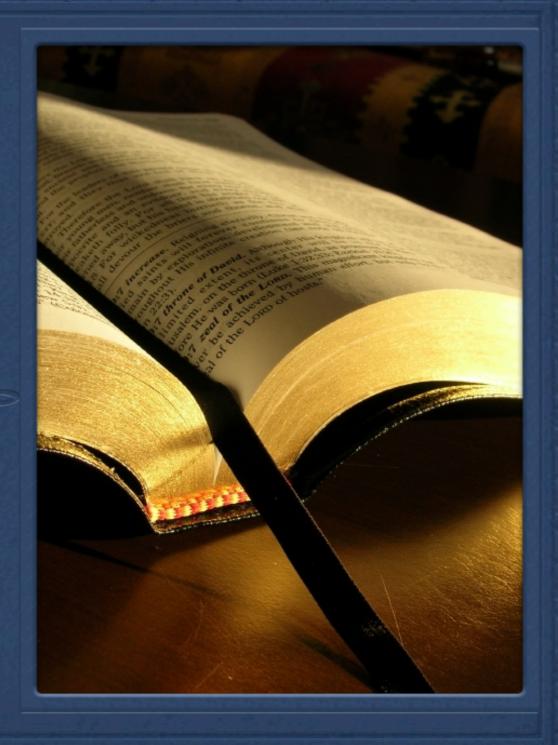
Look to thy Lord, thou art not left alone, Since He is thine, what pleasure thou canst take! He is at hand and hears thy every groan; End out thy fight, and suffer for His sake. A sight most bright thy soul shall shortly see, When store of glory rich reward shall be.

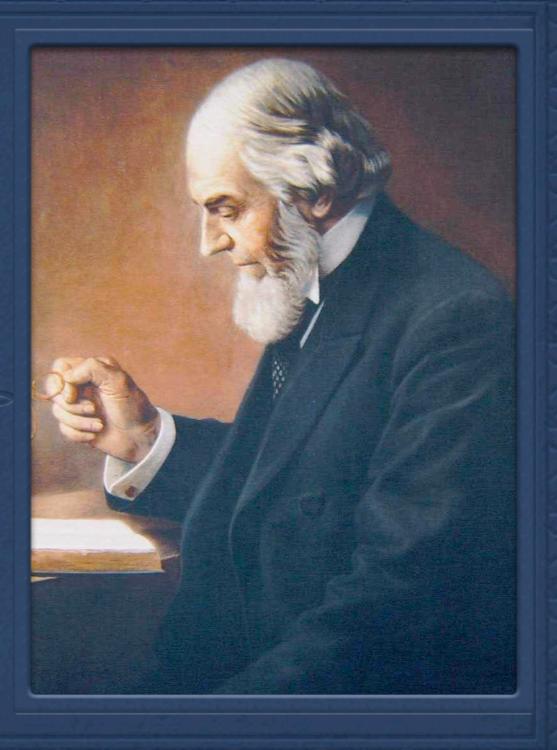


Statement of Covenanter Faith

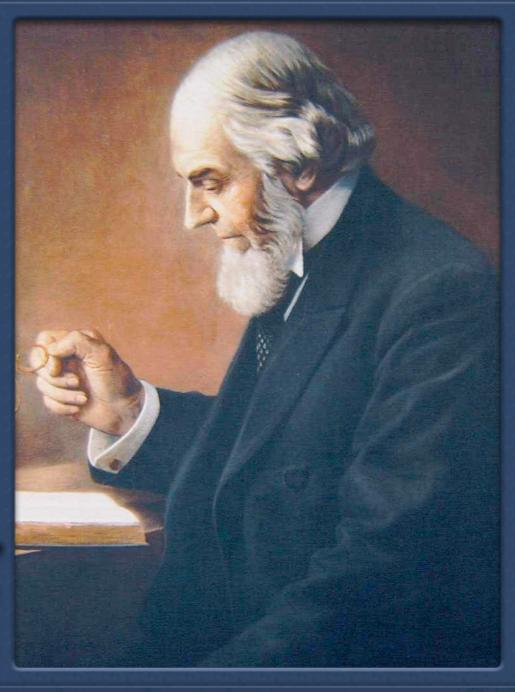
- 1.) That the Lord's written and preached word may be sent with power to enlighten the poor pagan world.
- 2.) That the old off-cast Israel would never be forgotten in prayer meetings. That the promised day of their in-grafting again, by faith might be hastened; and that the dead weight of the blood of their fathers be removed off them.

Light Shining More and More Upon the Bible Path

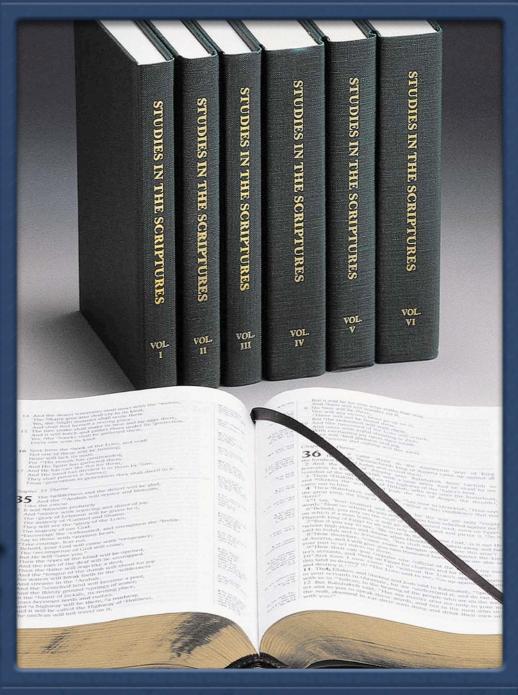




"Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?" Matthew 24:45



"Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?" Matthew 24:45



"Sanctify them by Thy truth: Thy Word is truth." John 17:17

